Nebraska Cooperative Council Cooperative Hall of Fame

2023 Nomination Form

Nominees must have been **retired for a period of 3 years** or longer before they are eligible for Hall of Fame consideration (ie, retired in 2019, sit out 2020-21-22, eligible in 2023). **Please provide as much background information as possible with your nomination.** If more space is needed, attach additional pages to this form. **One letter of support from the individual or entity submitting the nomination is required. Two or more additional letters of support are encouraged.** An electronic version of the form is available on our website at <u>www.nebr.coop</u> on the Member Communications/Annual Meeting & Hall of Fame page.

Please mail the completed form and any supporting materials to: NCC - Hall of Fame Committee, 635 South 14th Street, Suite 125, Lincoln, NE 68508. Everything must be received in the Council office by **July 7, 2023**.

Nominations remain active for two years; thus, if the individual is not selected in 2023, he/she will be considered in 2024.

NOMINEE INFORMATION:

| Name: | | Living Deceased | |
|---|----------------|--|--|
| HOF Category (check one): Retired Director Retired Director or Em | | Retired Manager Advocate for Cooperatives | |
| Mailing Address including City, State Zip: (if nominee is deceased, please give name, address, phone and email for family representative) | | | |
| | | | |
| Phone Number: | Email Address: | | |
| Co-op or Company Affiliation: | | | |
| Year Retired: [NOTE: nominees must have retired in 2019 or before to be eligible for consideration in 2023) | | | |

NOMINEE'S INVOLVEMENT IN COOPERATIVE SYSTEM

Employment:

| Location(s) | Job Title / Position(s) | |
|-------------|-------------------------|--|
| | | |
| | | |
| | | |
| | Location(s) | |

1. How was this individual's leadership instrumental in the growth and service of their respective cooperative patrons/members and/or to their agricultural cooperative?

- 2. How has this individual's leadership fostered and promoted unity and a common approach to agricultural cooperative associations and/or organizations in which they had a common interest?
- 3. How has this individual's leadership fostered, improved and promoted a better understanding of the principles and practices of agricultural cooperatives and the cooperative way of doing business?
- 4. How was this individual's leadership instrumental in the defense, protection and enhancement of the agricultural cooperative movement?
- 5. List other pertinent cooperative information:
- 6. List awards and honors:
- 7. List community involvement:
- 8. Recommendation Statement:

| NOMINATOR'S INFORMATION: | | | | |
|--------------------------|--------|-------|--|--|
| Name: | | Date: | | |
| Mailing Address: | | | | |
| Co-op Affiliation: | | | | |
| Phone Number: | Email: | | | |