**Nebraska Cooperative Council**

**Cooperative Hall of Fame**

# 2017 Nomination Form

Nominees must have been retired for a period of 3 years or longer before they are eligible for Hall of Fame consideration. **Please provide as much background information as possible with your nomination.** If more space is needed, attach additional pages to this form. **Letters of support are encouraged.**

This form is designed to be completed on your computer. Once complete, please mail it with any letters of support or supporting materials to: NCC Hall of Fame Committee, 134 South 13th St., Suite 503, Lincoln, NE 68508. Everything must be received in the Council office by **July 14, 2017**.

Nominations remain active for 3 years. Thus, if the individual is not selected in 2017, he/she will also be considered in 2018 and 2019.

**NOMINEE INFORMATION**

Name:       Living  Deceased

Category: Retired Director  Retired Manager

Retired Director or Employee of a Regional

Advocate for Cooperatives

Mailing Address including City, St, Zip: (if nominee is deceased, please give name, address, phone, and email for a family representative)

Phone Number:

Email Address:

Co-op or Company Affiliation:

Year Retired:      [NOTE: nominees must have retired in 2013 or before to be eligible for consideration]

## NOMINEE’S INVOLVEMENT IN COOPERATIVE SYSTEM

Employment:

|  |  |  |
| --- | --- | --- |
| Year | Company / Location(s) | Job Title / Position(s) |
|  |  |  |
|  |  |  |
|  |  |  |

Please answer the questions on the following pages:

1. How was this individual’s leadership instrumental in the growth and service of their respective cooperative patrons/members and/or to their agricultural cooperative?

2. How has this individual’s leadership fostered a better understanding of and advanced cooperative principles among farmers, ranchers, and the general public?

3. How has this individual’s service to the cooperative industry as a whole through service on local, state or regional boards or committees, or through participation in governmental or public relations advanced the interests of Nebraska’s farmer owned cooperatives?

4. How has this individual’s leadership been instrumental in the defense, protection and enhancement of the agricultural cooperative movement?

5. How has this individual’s leadership had a lasting impact on Nebraska’s farmer owned cooperatives?

6. List other pertinent cooperative information:

7. List awards and honors:

8. List community involvement:

9. Recommendation Statement (If you had to write the statement that would appear on the nominee’s plaque, what would it say?):

**NOMINATOR’S INFORMATION**

Name:       Date:

Mailing Address (including city, state, zip):

Co-op Affiliation:

Phone Number:

Email address:

X:\Hall of Fame\2017\Nomination Form-2017.docx