

# 2017

## DIRECTOR CERTIFICATION PROGRAM

### *Registration Form*

Date: \_\_\_\_\_

Amount: \_\_\_\_\_

Check # \_\_\_\_\_

<u>Dates</u>	<u>Phases*</u>	<u>Location</u>	<u>Time</u>
Thu, January 5, 2017	1 & 3	Kearney - Hampton Inn	11am-5:30pm CT <i>(registration begins at 10:30am)</i>
Fri, January 6, 2017	2 & 4	Kearney - Hampton Inn	8am-2pm CT <i>(registration begins at 7:30am)</i>

\*Two phases are offered each day. Each phase is a day-long program.

### REGISTRATION PROCEDURES

Managers are asked to register all participants. Individuals who are not pre-registered are more than welcome to attend. For these individuals, cooperatives will be billed directly. Registration fees will not be collected the day of the workshop.

**Advance Registration Discount...** Available for each one-day session to all participants who are pre-registered. To receive this discount, the pre-registration form and fee must be received in the Council's office **by December 22**.

**Cancellations...** contact Deb at the Council office at 402/475-6555 or [debm@nebr.coop](mailto:debm@nebr.coop). Full refunds through December 29. Partial refunds up to noon, December 30. No refunds after this time.

**Overnight Accommodations...** Should be made directly with the Hampton Inn at 308/234-3400. Reserve by December 4 and state that you are with the Nebraska Cooperative Council for the special room rate of \$119 plus tax. The hotel provides guests a complimentary breakfast and evening reception which is an excellent networking opportunity for attendees.

## PARTICIPANTS:

Name	Date(s) to Attend	Phase(s) to Attend
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4
_____	_____	1   2   3   4

**REGISTRATION FEE...** Total number of *phases*: \_\_\_\_\_ @ \$ \_\_\_\_\_ \* each = \$ \_\_\_\_\_

\*Fee schedule:

- Pre-registration per phase (must be rec'd by Dec 22). .... \$ 290
- General Registration. .... \$ 315
- Non-member Registration. .... Add \$100 to appropriate fee listed above

Cooperative: \_\_\_\_\_ Town: \_\_\_\_\_

Mail Registration Fees and Form to: Nebraska Cooperative Council  
134 South 13<sup>th</sup> Street, Suite 503 Lincoln, NE 68508

**PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.**