

NEBRASKA COOPERATIVE COUNCIL

2017

Cooperatives For Tomorrow Seminar
& Cooperative Issues Symposium

Registration Form

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|---------------------|-------|
| NCC Use Only | |
| Date | _____ |
| Amount | _____ |
| Check # | _____ |
| CIS | _____ |
| CFT | _____ |

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|---|----------------|--------------------------|---|
| Dates | Program | Location | Time |
| Wed, February 1, 2017 [CFT includes dinner and an evening keynote speaker] | CFT | Lincoln - Embassy Suites | 1pm-8pm CT (registration begins at 12:30pm) |
| Thu, February 2, 2017 | CIS | Lincoln - Embassy Suites | 8am-2pm CT (registration begins at 7:30am) |

REGISTRATION PROCEDURES

Managers are asked to register all participants. Individuals who are not pre-registered are more than welcome to attend. For these individuals, cooperatives will be billed directly. Registration fees will not be collected the day of the workshop.

Advance Registration Discount... Available for each one-day session to all participants who are pre-registered. To receive this discount, the registration form and fee must be received in the Council's office by **January 18**.

Cancellations... contact Deb at the Council office at 402/475-6555 or debm@nebr.coop
Full refunds through January 25. Partial refunds up to noon, January 26. No refunds after this time.

Overnight Accommodations... Should be made directly with Embassy Suites at 402/474-1111. Reserve by January 10 and ask for the Nebraska Cooperative Council room block to receive a single/double room rate of \$149 plus tax.

Participants:

| Name and Board Title | Date(s) to Attend | Program(s) to Attend |
|----------------------|-------------------|----------------------|
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REGISTRATION FEE... Total number of **programs**: _____ @ \$ _____ * each = \$ _____

*Fee schedule: Pre-registration per program (must be rec'd by Jan 18)..... \$ 375
 General Registration..... \$ 400
 Non-member Registration..... Add \$100 to appropriate fee listed above

Cooperative: _____ **Town:** _____

Mail Registration Form and Fees to: Nebraska Cooperative Council
 134 South 13th St., Suite 503, Lincoln, NE 68508

PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.