

*THE NEBRASKA COOPERATIVE COUNCIL*  
**Registration Form**  
**OSHA**  
**PROCESS SAFETY MANAGEMENT**  
**CONFERENCE**

<b>Office Use Only</b>
Date: _____
Amount: _____
Check # _____

**Featuring:**

Jeff Wanko, Supervisor - Office of Chemical Process Safety and Enforcement Initiatives;  
 Jeff Funke, Area Director - Omaha area office of OSHA;  
 and other Representatives of the OSHA Omaha Area Office

<u><b>Date</b></u>	<u><b>Location</b></u>	<u><b>Registration</b></u>	<u><b>Workshop</b></u>
Wed, June 8, 2016	Kearney - Ramada Inn 301 Second Ave <small>(located apx 2 blocks north of the Holiday Inn on the east side of 2<sup>nd</sup> Ave.)</small>	12:30 pm CT	1:00 - 4:00 pm CT

**REGISTRATION PROCEDURES**

**WHO SHOULD ATTEND...**Managers, safety personnel, compliance personnel, department and division managers, and others involved in the PSM process

**TO REGISTER...** Managers are asked to register all participants. To receive the pre-registration rate, the form and fee must be received in the Council's office by May 25. Individuals who are not pre-registered are more than welcome to attend. For these individuals, cooperatives will be billed directly. Registration fees will not be collected the day of the conference.

**CANCELLATIONS...** contact the Council office at 402/475-6555. Full refunds if notified by June 1. No refunds after this time.

**Participants:**

Name/Title	Name/Title

**REGISTRATION FEE...**Pursuant to rules governing appearance of public employees, the Council has learned that it can only charge its fixed costs of conference room, audio visual equipment, and food for the event. That cost per person registered as of June 7 is \$21.84. Any registration fees paid prior to June 7 in excess of this amount will be refunded to the registrants following the program. (To the extent additional persons register, the above cost may be adjusted to reflect the actual per person cost.)

Cooperative: \_\_\_\_\_ Town: \_\_\_\_\_

**Mail Registration Fee and Form to:** Nebraska Cooperative Council  
 134 South 13<sup>th</sup> St Suite 503  
 Lincoln, NE 68508

**PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.**