

THE NEBRASKA COOPERATIVE COUNCIL

Registration Form

OSHA

PROCESS SAFETY MANAGEMENT CONFERENCE

Office Use Only
Date: \_\_\_\_\_
Amount: \_\_\_\_\_
Check # \_\_\_\_\_

Featuring:

Jeff Wanko, Supervisor - Office of Chemical Process Safety and Enforcement Initiatives;
Jeff Funke, Area Director - Omaha area office of OSHA;
and other Representatives of the OSHA Omaha Area Office

Table with 4 columns: Date, Location, Registration, Workshop.
Date: Wed, June 8, 2016
Location: Kearney - Ramada Inn
Registration: 12:30 pm CT
Workshop: 1:00 - 4:00 pm CT
301 Second Ave (located apx 2 blocks north of the Holiday Inn on the east side of 2nd Ave.)

REGISTRATION PROCEDURES

WHO SHOULD ATTEND...Managers, safety personnel, compliance personnel, department and division managers, and others involved in the PSM process

TO REGISTER... Managers are asked to register all participants. To receive the pre-registration rate, the form and fee must be received in the Council's office by May 25. Individuals who are not pre-registered are more than welcome to attend. For these individuals, cooperatives will be billed directly. Registration fees will not be collected the day of the conference.

CANCELLATIONS... contact the Council office at 402/475-6555. Full refunds if notified by June 1. No refunds after this time.

Participants:

Table with 2 columns: Name/Title. Multiple blank rows for participant information.

REGISTRATION FEE... Total number attending conference: \_\_\_\_\_ @ \$ \_\_\_\_\_ \* each = \$ \_\_\_\_\_

\*Fee schedule:
NCC Members: Pre-registration (must be rec'd by 5.25.16) ..... \$ 175
General Registration ..... \$ 200
Non Members: Pre-registration (must be rec'd by 5.25.16) ..... \$ 275
General Registration ..... \$ 300

Cooperative: \_\_\_\_\_ Town: \_\_\_\_\_

Mail Registration Fee and Form to: Nebraska Cooperative Council
134 South 13th St Suite 503
Lincoln, NE 68508

PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.